

# Culmington Parish Council

An ordinary meeting will be held on **Tuesday 1st April 2024 at 7pm**  
**at Culmington Village Hall**, members are summoned to attend.  
Members of the Public are Welcome.

**Members:** Councillors Mr M Seabrook (Chair), Mr A Pike (Vice Chair), Mr Ian Alderson, Mrs C Byng, Mrs M Holland, Ms J Mear, Mr I Steele, Mr J Turley and Ms J Watts.

## AGENDA

1. **Receive and Accept Apologies for Absence:** Members are asked to receive apologies from absent members.
2. **Declarations of Interest relating to this meeting:** To receive any declaration of interest. Members are reminded that they must not participate in the decision or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the meeting prior to the commencement of the debate.
3. **Public Involvement Session:** Members of the public are invited to speak only in respect of items on the agenda.
4. **Minutes:** To approve as a correct record and sign the minutes of the Parish Council meeting held on 4<sup>th</sup> March 2025.
5. **Reports from Members**
  - 5.1. Shropshire Council – Cllr Motley
  - 5.2. Village Hall Committee – Cllr Mear
6. **Planning:**
  - 6.1. [25/00968/FUL](#) Proposed single storey extension, Village Hall, Culmington, SY8 2DB, OS REFERENCE: 348956 – 282011 APPLICANT: Culmington Parish Council
7. **Highways**
  - 7.1. Update on Desilting the Outflow Pipe on Land on Seifton Lane
  - 7.2. Review and Agree the Environmental Maintenance Grant Application
  - 7.3. Confirm the Council's Expenditure of the Environmental Maintenance Grant was in Accordance with the Grant Specification.
  - 7.4. Consider the Installation of Village Gateways
8. **Update on the Blocked Bridleway**
9. **Decide on the Retention of the Telephone Box at Culmington**
10. **Agree the Agenda for the Annual Parish Meeting at 7pm on the 13<sup>th</sup> May 2025**
11. **Finance:**
  - 11.1. Authorise Payments: H Coonick (reimbursement for Inks and postage) £33.47, D Lewis (Environmental Maintenance) Inv 718 £45.00
  - 11.2. Review the Draft Annual Finance Report and Bank Reconciliation
12. **Items for the Annual Parish Council Meeting after the Annual Parish Meeting on Tuesday 13<sup>th</sup> May 2025**

Signed:



Date: 25<sup>th</sup> March 2025

Members of the public can request items to be included in future agendas by contacting the Clerk.